



# Diocese of Portsmouth

## **Order of service Diocesan digital Eucharist Sunday 9<sup>th</sup> August**

Ninth Sunday after Trinity  
Led by the Ven Jenny Rowley,  
Archdeacon of Portsdown

## **Welcome to our service today!**

Whether you are trying out livestreaming – or catch up on Facebook - for the first time, or a more regular worshipper, we are delighted to have you with us, and we hope that you will enjoy the service.

All that you need to follow the service from beginning to end is contained in this booklet, except for the words of the hymns which will appear on the screen for you. Apart from that, you can follow the service all the way through using this paper.

Please join in anything that sounds familiar or is written in **bold type!**

***We hope you enjoy worshipping here. There's no post-service coffee, but perhaps after the service you'd like to make a cuppa and either sit with it remembering those who have joined you in worship today or phone a friend to share your worship experience!***

## **THE GATHERING**

✠In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The president welcomes people to this celebration of the Eucharist*

**First hymn: Holy, Holy, Holy, Lord God Almighty**

(lyrics will be on the screen)

*The president introduces the confession*

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,**

**and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen**

*The president declares the forgiveness of our sins in the words of the Absolution*

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*Please join with the angels as we say together the words of the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The president introduces a brief period of silent prayer before saying the Opening Prayer (the Collect)*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,

in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

## **THE LITURGY OF THE WORD**

**Pip Collins White** reads our first reading:

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say?

‘The word is near you,  
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

*Romans 10.5-15*

This is the word of the Lord.  
**Thanks be to God.**

**The Revd Hugo Deadman** reads our Gospel:

*Before the Gospel is read, the reader greets the people:*

The Lord be with you  
**and also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

*(Matthew 14.22-33)*

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit for the Address by The Venerable Jenny Rowley.*

*After the address we affirm our faith in the words of the Creed*

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?  
**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?  
**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?  
**We believe and trust in him.**

This is the faith of the Church.  
**This is our faith.**  
**We believe and trust in one God,**  
**Father, Son and Holy Spirit. Amen.**

*Mary Close leads our Prayers of Intercession, which include the following response:*

Lord, in your mercy  
**hear our prayer.**

*and conclude:*

**Merciful Father,**  
**Accept these prayers for the sake of your Son,**  
**our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

*The president introduces the Peace.*

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*A sign of peace postponed! Be aware of how you can share the Peace of Christ with the next person you meet after this service! It may be a smile or a wave, or some other small kindness.*

**Offertory hymn: Spirit of God, unseen as the wind**  
(lyrics will be on the screen)

*During the hymn bread and wine are prepared. After the hymn, the president prays over the gifts.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

## **The Eucharistic Prayer**

*The president begins the Eucharistic Prayer – the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna, in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**



*The president introduces **the Lord's Prayer***

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The president breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*We pray together:*

**Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the World,  
grant us your peace.**

*The president invites the people to receive a spiritual communion saying:*

He whom the universe could not contain  
is present to us in this bread.  
He who redeemed us and called us by name  
now meets us in this cup.  
So take this bread and this wine.  
In them God comes to us so that we may come to God.

*The president receives bread and wine on behalf of all those gathered, wherever they are,  
praying that each one of us may be blessed by the presence of Christ with us*

*After Communion we pray:*

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord. **Amen**

*We pray together:*

**We thank you, gracious Father,  
for welcoming your children to feast in your kingdom;  
by your love unite us  
and with your Spirit send us,  
in the name of Jesus Christ our Lord. Amen.**

**Final Hymn: Christ Triumphant, Ever Reigning**  
(lyrics will be on the screen)

## **THE DISMISSAL**

The Lord be with you.  
**And also with you**

*The president blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet, saying:*

You are called and loved by God the Father,  
and kept safe by Jesus Christ.  
Mercy, peace and love be yours.  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**