

PORTSMOUTH
CATHEDRAL

The Installation

of

**THE RIGHT REVEREND DR
JONATHAN HUGH FROST**

as the Tenth

BISHOP OF PORTSMOUTH



Diocese of
Portsmouth

Saturday 12th March 2022

15.30

A Message from Bishop Jonathan

Dear Friends,

It is a joy to gather together in prayer with friends old and new. For the journeys each of you have made so generously to be here today, thank you.

The vocation to live, pray and serve the Kingdom of God - the calling of the Diocese of Portsmouth and one way of describing the calling of the *whole* Church - is a gracious invitation to participate in God's life and to share God's love, in and for the world.

I am eager to say 'yes' to this calling, with its complex challenges and opportunities for service - and to encourage the people of our generation to do so too, in their own very particular and specific communities and contexts.

As we pray today, the people of Ukraine, in their anguish and plight, remain on our hearts. You may like to offer the prayer written by Brother Alois of Taizé, in the days ahead.

My thanks to everyone participating in today's inauguration: to Christina and Oren; to our Stewards, Vergers, Choirs and Musicians; to the Dean, the Canon Precentor, Liz Snowball and those at the Cathedral and Bishops Grove who have worked so hard to enable this day to come together.

Come Holy Spirit! Kindle in us the fire of your love.

+ Jonathan

***Christ Jesus,
you came into the world to bear witness to the truth of God's love.
The violence of the world was unleashed against you,
but it was not able to overcome your love.
Today be close to the countless victims of human violence in Ukraine
and other parts of the world.
Show them your presence; give them your peace,
you who are the Saviour of all life. Amen.***

A prayer of Brother Alois
The Taizé Community

The Archbishop's Charge

A CHARGE TO THE RIGHT REVEREND JONATHAN FROST CONFIRMED BISHOP OF PORTSMOUTH

To our well-beloved brother in Christ, Jonathan, now Bishop of Portsmouth

- I recall to you God's mission entrusted by Christ to His Church to proclaim God's Kingdom, to heal the sick and to make disciples of all nations. As the Crown Nominations Commission considered prayerfully and carefully the call of the new Bishop of Portsmouth to share the historic and eternal gospel with a changing world, and to encourage all Christians in their witness so that more people become disciples of Jesus Christ, they discerned an especial sense of urgency around tasks and ministries which I now set before you, to guide you as you prepare to take up your new office.

As a Bishop within the Church of England you are called

- To proclaim the narrative of the hope of the Gospel of Jesus Christ and to share this with those who have not yet heard it, at a time of suffering in many communities;
- To share in the collegial leadership of the Church of England through the House and College of Bishops, promoting the unity of the Church, and leading it in its mission of witness and service;
- To discern with them, and others, the future shape of Church and its ministry as we seek to live out our vocation both locally and nationally, exploring opportunities for deeper relationships with neighbouring dioceses in relation to shared administration and episcopal oversight.

As Diocesan Bishop of Portsmouth you are called

- To share the Gospel with all, in and outside the Church, encouraging other disciples to be bold in knowing, living and sharing their faith and in refreshing the ministry of God's Church;
- To lead the diocese on its journey of transformation, supporting the diocesan leadership as they navigate a complex agenda, shaping implementation and holding together those who support change and those for whom it is not easy;
- To enable all in their ministry, promoting every member ministry by empowering laity in their leadership whilst providing a safe space for clergy to explore their evolving ministry, ensuring their wellbeing and equipping them for the future;
- To encourage people in sharing the Good News in localities and networks, with a focus on drawing young people to the Christianity and on broadening engagement with mixed ecology and different traditions of the Church;
- To lead engagement in the Living in Love and Faith exploration enabling the participation of all in the process;
- To work in partnership with secular leaders, responding to the many social and economic challenges faced by communities, deepening Gospel impact in people's lives.

Bishop Jonathan – you have a particular accountability for ensuring that the Diocese of Portsmouth is a safe place for children and adults at risk and that it models the highest standards of safeguarding in accordance the policies of the Church of England.

Jonathan– as a disciple of our Lord Jesus Christ remember you are also called to tend to your own spiritual life and wellbeing in prayer, study and refreshment.

So may the Lord of heaven, who gives you the will to undertake these things, give you also the strength to perform them, and by his divine providence may his holy angels succour and defend you on earth; and may his Grace and Blessing be with you at all times. Amen.

+ Justin Cantuar: 18th January 2022

THE SERVICE

A message from the Dean

Today's service is a much anticipated and highly significant event in the life of our Diocese and Cathedral. After a thorough process of discernment, and as we incrementally emerge from the shadow of a pandemic, Bishop Jonathan is installed as the tenth Bishop of Portsmouth. As he is anointed and put in his seat – known in Latin as the *cathedra* – this is a moment of celebration and hope, and a visible symbol of his arrival amongst us as our Bishop. In the planning for today, it has been inspiring to hear of Bishop Jonathan's emphasis on young people, and of making the gospel accessible to all people. The inclusion of Cathedral Sing and Choir Church, as well as the fact that the service will be signed, are examples of how we have tried to exemplify these themes in this act of worship.

Bishops are called to be shepherds of Christ's flock, and guardians of the faith of the apostles. They are called to proclaim the gospel of God's kingdom, and to lead his people in mission. In the Cathedral – and in every corner of the diocese – it is our duty and our joy to pray for Bishop Jonathan every day, and to do all we can to support him in fulfilling that calling. As a diocese, we are called to unity of purpose, and to be a single communion of faith and love, with him as our Father in God. So as we rejoice today, let us pray also for one another as a new phase in the life of our Diocese begins; that we may together proclaim afresh the good news of Jesus Christ, so desperately needed in our warring and hurting world.

GENERAL INFORMATION

You are very welcome to Portsmouth Cathedral and to this service. For your own comfort and safety, please read and take note of the following information.

Facilities

The service will be signed by a BSL interpreter. There may be further seats available in the Navy aisle for those who wish to sit within sight of the signing. Please ask a steward. Toilets are available through the North door in the Cloister area or in Becket Hall (both with disabled access). Members of the congregation are asked not to take photos or make any recording of the service. Please ensure all mobile phones are switched off.

Health and Safety

If you should need medical assistance, please alert one of the stewards and a trained First-Aider will attend. In the unlikely event of an emergency evacuation of the Cathedral, an announcement will be made over the PA system. Please stay in your seat until directed by one of the stewards to leave the building.

Donations/Gift Aid

Bishop Jonathan has asked for donations to support the work of The Children's Society and USPG. Please use the Gift-Aid envelope if possible: there will be collection baskets as you leave. Since everyone is invited to make their way outside at the end for the final Blessing of the City and Diocese, you might prefer to donate before the service if you have a smartphone, or afterwards online via the Diocesan website page for the Bishop's Lent Appeal: <https://www.portsmouth.anglican.org/lentappeal/>



The Children's Society is a national charity working to transform the hopes and happiness of young people facing abuse, exploitation and neglect. Children are supported through their most serious life challenges and the charity campaigns tirelessly for the big social changes that will improve the lives of those who need hope most.



USPG – United Society Partners in the Gospel - is an Anglican mission agency that partners churches and communities worldwide in God's mission to enliven faith, strengthen relationships, unlock potential and champion justice. USPG have announced a special appeal for Ukraine: visit www.uspg.org.uk/ukraine

Choirs/Schools/Musicians

The children of Choir Church and Cathedral Sing taking part today are from Meon Junior School, Carisbrooke Primary and other schools in Portsmouth and Emsworth. The Choir Church project (jointly run by the Diocese and the Cathedral) is based at St James' Milton. Some of the children, through our Cathedral Sing Programme, now sing with their own church choirs at St Mary's Fratton, St James' Emsworth, and St Mary's Carisbrooke.

The musicians are from St James' Church, Emsworth, directed by Sarah Pinnell.

The Fanfare Trumpets are from the Band of Her Majesty's Royal Marines (Portsmouth) under direction of WO2 Lisa Keachie.

The Choir of Portsmouth Cathedral (Girl Choristers) is conducted by Dr David Price, Organist and Master of the Choristers.

The Organist for this service is Sachin Gunga, Sub-Organist.

The Portsmouth Cathedral Society of Bellringers will ring again after the service. Earlier today a full peal was rung using a new method in honour of the occasion named 'Bishop of Portsmouth Surprise Maximus.'

(You might like to know *Surprise* in this context refers to a particular type of method, and *Maximus* indicates a method for twelve bells.)

MUSIC BEFORE THE SERVICE

From 2.45pm Joel Colyer, Portsmouth Cathedral Michael James Organ Scholar, will play.

Tocatta in F Major BuxWV 157 – Dieterich Buxtehude (1637-1707)

I - Dawn from *Four Sea Interludes* – Benjamin Britten (1913-1976)
transcribed by Anna Lapwood (b.1995)

IV from *Variations on Old Hymn Tunes (Book 1)*
'God moves in a mysterious way' – George Dyson (1883-1964)

Tocatta Giocosa – William Mathias (1934-1992)

At 3.10pm, please remain seated as the Civic procession enters the Cathedral through the West doors and moves to seats in the Quire.

Verger

The Vice Chancellor of the University of Portsmouth
The Chief Executive of Hampshire County Council
The Executive Leader of Fareham Borough Council
The Chairman of East Hampshire District Council
The Leader of Portsmouth City Council

The Worshipful the Mayor and Consort of Havant
The Worshipful the Mayor and Mayoress of Fareham
The Worshipful the Mayor and Consort of Winchester
The Worshipful the Lord Mayor and Lady Mayoress of Portsmouth

The Member of Parliament for Meon Valley
The Member of Parliament for Portsmouth North
The Member of Parliament for Portsmouth South

The High Sheriff of the Isle of Wight and Mrs James Atrill
The High Sheriff of Hampshire and Mrs Philip Sykes

Children from Choir Church and Cathedral Sing, together with the Cathedral Choir, enter and sing.

I give myself to you, Lord, with my mind and its thinking.
I give myself to you, Lord, with my hands and their working.
I give myself to you, Lord, with my eyes and their seeing.
I give myself to you, Lord, with my body and its actions.
I give myself to you, Lord, with my heart and its loving.

*Words: Dedication by David Adam (b.1936)
Music: Margaret Rizza (b.1926)*

At 3.20pm, all remain seated as the Ecclesiastical procession enters the Nave through the West doors and moves to seats in the Quire and St Thomas Chapel.
The Cathedral Foundation moves into the ambulatory.

Verger
The Diocesan Secretary The Chair of the House of Laity
Readers representing the Deaneries of the Diocese
Lay Chairs of Deanery Synods
Area Deans
Ecumenical and Inter-Faith Representatives
Verger
Bishops
Honorary Assistant Bishops in the Diocese of Portsmouth

Then children from Choir Church and Cathedral Sing, together with the Cathedral Choir, sing (all are encouraged to join in and sing the refrain):

My Lord and Saviour is my song;
he fills my spirit with delight.
To raise me up his arm is strong,
the lowly precious in his sight.

Magnificat, magnificat anima mea Dominum.

(My soul praises and magnifies the Lord.)

My name shall live from age to age
and every tongue his servant bless;
for mercy is their heritage,
whose hearts the Holy One confess.

Magnificat...

The proud beguiled by dreams of pow'r,
divided and degraded lie;
he casts them down from throne and tow'r,
and stoops to lift the humble high.

Magnificat...

He feeds the hungry at his board
and sends the rich unfilled away,
and, mindful of his promised word,
has answered Israel's prayers today.

Magnificat...

With all the elders of our race
and those unborn who see this birth.
I sing the glory of his race
and bring eternity to earth.

Magnificat...

Words: from Luke 1.46-55 adapt. Mary Holtby
Music: Margaret Rizza (b.1926)

*At 3.27pm **all stand** as the Dean escorts the procession of Her Majesty's Lords-Lieutenant through the West doors to seats in the Quire.*

Head Verger

The Dean

Her Majesty's Lord-Lieutenant of the Isle of Wight and Mr Jamie Sheldon

Her Majesty's Lord-Lieutenant of Hampshire and Mrs Nigel Atkinson

At 3.30pm a bell is rung, and the Dean welcomes the congregation.

THE WELCOME

On behalf of the Chapter and Foundation of Portsmouth Cathedral, welcome.
We have gathered to welcome our new Bishop to the diocese
and into his Cathedral.

We are here to ask God's blessing on Jonathan's ministry
and to pray that God will give us all grace
to follow Christ's example of sacrificial love.

Let us be still for a moment and remember God's presence with us now.

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry each may be an instrument of your love,
and give to your servant Jonathan, our Bishop,
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Let us sing to God, our hope and our salvation.

Please stand for the hymn, if you are able to, as the Cathedral procession moves through the Nave.

The Cross of Portsmouth

Acolytes

Verger

Chapter Clerk and Chief Operating Officer

Cathedral Chaplains, Cathedral Reader and Curate

Canons of Honour

Lay Canons

Honorary Canons

Lay Members of Chapter

The following remain on the Nave crossing:

Head Verger
Canons Residentiary
Archdeacons
The Diocesan Registrar
The Deputy Chancellor of the Diocese
The Chancellor of the Diocese
The Dean

All sing.

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings give my Spirit voice;
tender to me the promise of his word:
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

During the last verse of the hymn, the Vesturer of Canterbury leads the Acting Archdeacon of Canterbury, representing the Archbishop and carrying his mandate, and the Provincial Registrar to the Nave dais.

Children from Choir Church and Cathedral Sing move ready to welcome Bishop Jonathan.

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.**

*Words: T. Dudley-Smith (b.1926)
Tune: WOODLANDS*

THE READING OF THE MANDATE

The Acting Archdeacon of Canterbury says to the Dean

I bring you greetings from his Grace, the Lord Archbishop of Canterbury
and present you with his mandate for the enthronement.

The Dean replies

We welcome you to this Cathedral Church,
and thank you for bringing greetings from Justin,
our Most Reverend Father in God.

The Dean receives the mandate and hands it to the Chancellor of the Diocese, saying

Let the mandate be read.

The Chancellor of the Diocese reads the mandate

The mandate is handed back to the Archdeacon.

THE WELCOME OF THE BISHOP

Please stand. The West doors are opened and the Bishop enters the Cathedral. Vested in a white robe, he is accompanied by supporting Bishops and colleagues from York Minster, together with the Head Girl and Head Boy of Charter Academy. The Bishop is received by children from Choir Church and Cathedral Sing.

As the Bishop moves to the Nave crossing, the Choir sings.

View me, Lord, a work of thine! Shall I then lie drowned in night?
Might thy grace in me but shine, I should seem made all of light.
Cleanse me, Lord, that I may kneel at thine altar pure and white;
they that once thy mercies feel, gaze no more on earth's delight.
Worldly joys like shadows fade when the heavenly light appears;
but the covenants thou hast made, endless, know not days nor years.
In thy word, Lord, is my trust; to thy mercies fast I fly;
though I am but clay and dust, yet thy grace can lift me high.

Words: Thomas Campion (1567-1620)

Music: Richard Lloyd (1933-2021)

The Dean says

Right Reverend Father in God,
in the name of our Lord Jesus Christ
we welcome you to your Diocese and to your Cathedral Church.

All **In the name of the Lord,
we welcome you.**

The Bishop says

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you

All **and also with you.**

Please sit.

THE DECLARATIONS

The Preface to the Declaration of Assent is read by the Dean

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Bishop says

I, Jonathan Hugh Frost, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Provincial Registrar administers the Oath of Allegiance and Due Obedience, saying

Bishop Jonathan, on this copy of the scriptures, and before us as your witnesses, I ask you to make your Oath of Allegiance to Her Majesty the Queen and your Oath of Due Obedience to the Archbishop of Canterbury.

The Bishop, placing his hand on the illuminated Grailly-Hewitt Gospel Book, says

I, Jonathan Hugh Frost, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to Law: So help me God.

In the name of God. Amen. I, Jonathan Hugh Frost, Bishop of the Church and See of Portsmouth, do profess and promise all due reverence and obedience to the Archbishop and to the Metropolitan Church of Canterbury and to their successors: So help me God, through Jesus Christ.

The Dean says

Bishop Jonathan, I now invite you take the Oath of Fidelity to the Constitution and Statutes of this Cathedral Church.

The Bishop says

I, Jonathan Hugh Frost, duly elected and confirmed, do swear by almighty God that I will faithfully uphold and observe the Constitution and Statutes of this Cathedral Church of St Thomas of Canterbury in Portsmouth, so far as they are not contrary or repugnant to the law of God and the statutes of this Realm. So help me God.

While the declaration and oaths are signed, the organ plays

Prélude sur le thème du 'Veni Creator' - Maurice Duruflé (1902-1986)

THE ANOINTING

*Then the Bishop kneels on the crossing, and all kneel with him.
After a short silence, the following hymn is sung.*

**Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.**

**Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.**

**Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song:**

**Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.**

Words: John Cosin, based on Veni Creator Spiritus

Tune: VENI CREATOR SPIRITUS

Please sit. The Bishop is anointed by the Bishop of Edmonton, Commissary for Portsmouth during the vacancy in see, the Acting Archdeacon of the Meon and the Archdeacon of Portsdown. The Bishop of Edmonton says

As the Father anointed our Lord Jesus Christ
through the power of the Holy Spirit
so may he pour out upon you the virtues of his abundant grace,
to reconcile, strengthen and sanctify his people,
now and for ever.

All Amen.

The Bishop of Edmonton anoints the forehead of the Bishop with the Oil of Chrism.

Remember that at your baptism
you were signed upon your forehead with the cross of Christ,
that you might fight valiantly
as his disciple against sin, the world and the devil,
and remain faithful to him to the end of your life.
As you teach and guide his flock,
may God give you grace to continue in his way.

All The Lord keep you and defend you
now and for ever. Amen.

The Acting Archdeacon of the Meon anoints the Bishop's left hand.

Remember that when you were ordained deacon in the Church of God
you were called to share in the ministry of Christ,
who took the form of a servant,
and came not to be served but to serve.
He taught that he who would be great among us
must be the servant of all.
May God give you grace to continue in his way.

All The Lord keep you and defend you
now and for ever. Amen.

The Archdeacon of Portsdown anoints the Bishop's right hand.

Remember that when you were ordained priest in the Church of God,
you were given care of the people in your charge:
to watch over them, to absolve them and to bless them in God's name,
and to proclaim the gospel of salvation.
May God give you grace to continue in his way.

All The Lord keep you and defend you
now and for ever. Amen.

Then the Acting Archdeacon of the Isle of Wight says

Remember that the ring you wear on your right hand
is a sign of authority.
It is also a sign of trust
that the waiting father places on the finger of his returning son.
May God give you grace to continue in his way.

All The Lord keep you and defend you
now and for ever. Amen.

THE CLOTHING

The Bishop is presented with his robes and episcopal insignia by Christina and Oren, the Head Girl and Head Boy of Charter Academy.

As the Bishop is presented with his pectoral cross, the Canon Precentor says:

Jesus says, 'Whoever wants to be a follower of mine must take up his cross daily and follow me'.
Wear this cross, in recognition of the one whose authority you have, and whose servant you are.

As the Bishop is presented with the stole of the diocesan vestments, the Canon Chancellor says:

Jesus says, 'Take my yoke upon you and learn of me'.
Receive this stole as a token of your obedience to Christ, whose yoke is easy and burden light.

As the Bishop is presented with the cope, Canon Nick Ralph says:

Hear the words of the prophecy of Isaiah:
'The Spirit of the Lord is upon me because he has anointed me, and has sent me to bring good news to the oppressed, to provide for those who mourn a mantle of praise.'
Receive this cope, as a token of your desire to bring God's love and joy to all you meet.

As the Bishop is presented with the mitre, Canon Anthony Rustell says:

Listen to the words from the Acts of the Apostles:
'Tongues, as of fire, appeared among them, and a tongue rested on each of them'.
Receive this mitre, as a token of the apostolic ministry entrusted to you.
May you be clothed with all the garments that suit God's chosen people, holy and beloved.

THE ENTHRONEMENT

The Dean says to the Acting Archdeacon of Canterbury

Archdeacon, I ask you to place Bishop Jonathan in his seat according to the mandate of the Archbishop of Canterbury.

The Cathedral Chapter leads the Acting Archdeacon of Canterbury and the Bishop to the cathedra, as the Choir with Cathedral Sing and Choir Church sing.

The Choir with Cathedral Sing and Choir Church premieres 'The Heaven of Heavens,' a new anthem composed for Choir Church by Richard Shephard shortly before his death last year. Richard Shephard had served as Chamberlain of York Minster.

The heaven of heavens cannot contain
the universal Lord;
yet he in humble hearts will deign
to dwell and be adored.

Where'er ascends the sacrifice
of fervent praise and prayer,
or in the earth or in the skies,
the heaven of God is there.

His presence there is spread abroad
through realms, through worlds unknown;
who seeks the mercies of his God
is ever near his throne.

*Words: William Drennan (1754-1820)
Music: Richard Shephard (1949-2021)*

Holding the Archbishop's Mandate, the Acting Archdeacon of Canterbury places the Bishop in his cathedra, saying

By virtue of the Mandate of the Most Reverend Father in God Justin Portal by Divine Providence Lord Archbishop of Canterbury, I, Darren Noel Miller, Acting Archdeacon of the Cathedral and Metropolitan Church of Christ in Canterbury, induct and install you, Jonathan Hugh Frost, into the possession of the Bishopric of Portsmouth with its rights and dignities and all its opportunities for service; and I place you (*here the Bishop is seated*) in the Episcopal Seat of this Cathedral Church of St Thomas of Canterbury in the name of our Lord Jesus Christ. Amen.

The Trumpets of Her Majesty's Royal Marines sound a fanfare.

Oren, Head Boy of Charter Academy, stands before the Bishop and says

Jesus said, 'Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.'

Bishop Jonathan, always remember that you are first a child of God.

The Bishop says

My brothers and sisters,
you have heard the pattern of leadership given to us
by our Lord Jesus Christ.

Will you pray for me now and in the days to come,
that I may know God's grace in the task which lies before me,
and do all in his strength?

All With the help of God, we will.

THE PRESENTATION

The Choir sings Blessed City, Heavenly Salem, during which the Bishop is welcomed by civic and ecclesiastical representatives from the Diocese and link churches, and by representatives of Educational partners and local Charities. Please remain seated.

Escorted by the Dean:

Nigel Atkinson Esq.	<i>Her Majesty's Lord-Lieutenant of Hampshire</i>
Mrs Susie Sheldon	<i>Her Majesty's Lord-Lieutenant of the Isle of Wight</i>
Phillip Sykes Esq.	<i>High Sheriff of Hampshire</i>
Mr James Attrill	<i>High Sheriff of the Isle of Wight</i>
Councillor Frank Jonas	<i>The Worshipful, the Lord Mayor of Portsmouth</i>

Escorted by the Canon Chancellor:

Archbishop Cyril Kobina Ben-Smith	<i>Archbishop of Ghana</i>
Emeritus Bishop Tuulikki Koivunen Bylund	<i>Vicar of the Swedish Church in London</i>
Canon PJ Smith	<i>Dean of St John's Roman Catholic Cathedral, representing the RC Bishop of Portsmouth</i>
The Venerable Andrew Hillier QHC	<i>Chaplain of the Fleet and Archdeacon for the Royal Navy</i>
Sheikh Fazle Abbas Dattoo	<i>Resident Alim, Wessex Jamaat</i>

Escorted by Canon Anthony Rustell:

Professor Graham Galbraith	<i>Vice-Chancellor, University of Portsmouth</i>
Philippa Dawson	<i>Vice Principal, Charter Academy</i>
Kevin McDermott	<i>Head, Christ the King College, Newport</i>
Carolyn Wilkinson	<i>Headteacher, St John's CE Primary, Gosport</i>

Escorted by Canon Nick Ralph:

Ian Coombs	<i>Diocesan Ambassador, The Children's Society</i>
Anita Woodcock	<i>Chair of Trustees, Home Start, Portsmouth</i>
Carole Damper MBE	<i>CEO, The Roberts Centre</i>
Ruth White	<i>Chief Executive, Rowans Hospice</i>

The Choir sings.

Blessèd city, heavenly Salem,
vision dear of peace and love,
who of living stones art builded
in the height of heaven above,
and by angel hands apparelled,
as a bride doth earthward move.

Out of heaven from God descending,
new and ready to be wed
to thy Lord, whose love espoused thee,
fair adorned shalt thou be led;
all thy gates and all thy bulwarks
of pure gold are fashioned.

Bright thy gates of pearl are shining;
they are open evermore;
and their well-earned rest attaining
thither faithful souls do soar,
who for Christ's dear Name in this world
pain and tribulation bore.

Many a blow and biting sculpture
polished well those stones elect,
in their places now compacted
by the heavenly Architect,
nevermore to leave the temple
which with them the Lord hath decked.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving kindness,
hear thy servants as they pray;
and thy fullest benediction
shed within its walls always.

Words: *Urbs Beata Jerusalem* (tr. John Mason Neale)
Music: Edward Bairstow (1874-1946)

Please stand. At the cathedra, the Dean presents the Bishop to the whole congregation.

My brothers and sisters in Christ,
I present to you Jonathan,
our Bishop and Father in God, anointed and enthroned.
Receive him with love and joy.

All **Amen.**

All are invited to greet the Bishop with applause.

*Please remain standing to sing the hymn.
The Bishop greets immediate family and friends.*

**O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up thy gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.**

*Words: Charles Wesley (1707-1788)
Tune: HEREFORD*

THE COLLECT

Please remain standing, if you are able to. The Bishop says

Let us pray.

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

RESPONSORIAL PSALM: Psalm 23 *led by Christina, Head Girl of Charter Academy*

The response to the psalm is:

All I will dwell in the house of the Lord for ever.
I will dwell in the house of the Lord for ever.

The Lord is my shepherd;
therefore can I lack nothing.
He makes me lie down in green pastures
and leads me beside still waters. **Response.**

He shall refresh my soul
and guide me in the paths of righteousness
for his name's sake. **Response.**

Though I walk through the valley of the shadow of death,
I will fear no evil;
for you are with me;
your rod and your staff, they comfort me. **Response.**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil
and my cup shall be full. **Response.**

Surely goodness and loving mercy
shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.
Response.

Please remain seated as the Choir sings.

Let all the world in every corner sing,
'My God and King!'
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
'My God and King!'

Let all the world in every corner sing,
'My God and King!'
The Church with psalms must shout,
no door can keep them out,
but above all, the heart
must bear the longest part.
Let all the world in every corner sing,
'My God and King!'

Words: George Herbert (1593-1632)
Music: Ralph Vaughan Williams (1872-1958)

Please stand to greet the Gospel.

*Children from Choir Church and Cathedral Sing will carry candles to accompany the Gospel,
as it is carried into our midst.*

THE GOSPEL READING

*read by the Revd Rajiv Sidhu,
Assistant Curate at St Mary's, Portsea.*

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?'

Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.'

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'
(6.1-14)

All This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

After the introductory sentence, please sit.

*After the sermon, the Bishop kneels before the principal altar as the following chant is sung.
(The words 'Jésus ma joie' have been chosen by Bishop Jonathan to be the inscription engraved around his own pastoral staff.)*

**Jésus ma joie, mon esperance et ma vie,
ma joie, mon esperance et ma vie.**
Jesus my joy, my hope and my life.

*Words & music: Jacques Berthier
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Music printed overleaf.

Jé - sus, ma joie, mon es - pé - ran - ce_ et ma vie, ma joie, mon es - pé - ran - ce et ma vie.

(Jesus, my joy, my hope and my life. / Jesus, meine Freude, meine Hoffnung und mein Leben. / Jesús, mi alegría, mi esperanza y mi vida. / Gesù, gioia mia, speranza mia e vita mia. / Jezu, moja radości, moja nadziejo i moje życie.)

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Musique: Taizé

Then please continue to sit or kneel for the Intercessions.

THE PRAYERS OF INTERCESSION

*led by Canon Bob White, Chair of the Diocesan Synod House of Clergy,
and Victoria James, Diocesan Secretary.*

The Bishop introduces the Intercessions. Please join in the sung response.

In the power of the Spirit, and in union with Christ,
let us pray to our heavenly Father for the world entrusted to us...

All:

Cantor

Lord in your mer-cy: Lord in your mer-cy hear_ our prayer

Eternal God, we give you thanks for your overflowing love,
poured out for us in Jesus Christ our Lord.
Help each one of us to be channels of your love
for a world that is hungry for hope and healing.
We give you thanks for bringing us together today
in faith, celebration and commitment.
Bless Jonathan our Bishop with your abundant grace,
and all who will minister with him in this Diocese.

Response: Lord, in your mercy, hear our prayer.

Lord Jesus, Good Shepherd, we give you thanks for all who enable us
to recognise the gifts we have to offer
and how we can work with you to make amazing things happen.
Guide all young people to discover their potential
and discover the part that only they can play
to fulfil your purposes of love for all your children.

Response: Lord, in your mercy, hear our prayer.

Spirit of beauty, breathe your light and peace into every heart
that feels helpless, disillusioned or despairing.
As you moved over the waters in the beginning of creation,
so move now among nations and peoples to still hatred and violence.
We pray for the work of peacekeepers and peacemakers
especially those so urgently seeking an end to the war in Ukraine,
that they may be blessed, and inspired with your wisdom.

Response: Lord, in your mercy, hear our prayer.

Lord of life, we remember all your faithful ones, in whose footsteps we follow,
and all the communities of which we have been part.
As we look to a new future, deal gently with all who are anxious,
all whose confidence has been tested by the pandemic.
Give your comfort and consolation to those who mourn.
Help us all to let go into new life,
knowing that an abundance of generosity and joy
awaits us and all your people, in your kingdom.

Response: Lord, in your mercy, hear our prayer.

The Bishop concludes the Intercessions with the Lord's Prayer.

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Please stand to sing the hymn, at the end of which the Bishop moves to the Principal altar.

**Angel-voices, ever-singing
round thy throne of light,
angel-harps for ever ringing,
rest not day or night;
thousands only live to bless thee,
and confess thee Lord of might.**

**Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us
and wilt hear us? Yes, we can.**

**For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure all combine.**

**In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily,
hearts and minds and hands and voices
in our choicest psalmody.**

**Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessèd Trinity.
Of the best that thou hast given
earth and heaven render thee.**

*Words: F. Pott (1832-1909) alt.
Tune: ANGEL VOICES*

Please remain standing, if you are able to.

*Debbie Sutton, Chair of the Diocesan Synod House of Laity, presents the Bishop
with the Diocesan crozier taken up from the Principal altar, where it was laid by Bishop
Christopher Foster at his farewell service, saying*

Receive this pastoral staff.
Keep watch over the flock
of which God has appointed you shepherd.
Encourage the faithful, restore the lost,
build up the body of Christ,
for the sake of him who gave his life for the sheep,
Jesus Christ our Lord.
Amen.

All

Please remain standing as the Bishop gives the blessing.

All The Lord be with you
and also with you.

All Blessed be the name of the Lord
both now and for ever.

All Our help is in the name of the Lord
who made heaven and earth.

May God the Father pour upon you the blessing of peace;
 may Christ the Son nourish you in the life of righteousness;
 may the Holy Spirit kindle in you the fire of his love,
 that God may perfect in you the image of his glory;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

The service ends with the blessing of the City and Diocese from the Green at the West end of the Cathedral. The Bishop leads the children who have participated in the service and the Cathedral procession out through the West doors.

Please join in singing, and follow outside when directed to move by the stewards.

**Bless the Lord, O my soul,
 O my soul, worship his holy name.
 Sing like never before, O my soul;
 I'll worship your holy Name.**

**The sun comes up, it's a new day dawning,
 it's time to sing your song again.
 Whatever may pass and whatever lies before me,
 let me be singing when the evening comes.
 Bless the Lord, O my soul . . .**

**You're rich in love and you're slow to anger.
 Your name is great and your heart is kind.
 For all your goodness I will keep on singing:
 ten thousand reasons for my heart to find.
 Bless the Lord, O my soul . . .**

**And on that day when my strength is failing,
 the end draws near and my time has come;
 still my soul will sing your praise unending:
 ten thousand years and then forevermore.
 Bless the Lord, O my soul . . .**

Bless the Lord, O my soul . . .

*Jona Myrin, Matt Redman
 2011 Thankyou Music, Atlas Mountain Songs*

**May our homes be filled with dancing,
may our streets be filled with joy.
May injustice bow to Jesus,
as the people turn to pray.**

*From the mountains to the valleys hear our praises rise to you,
from the heavens to the nations hear our singing fill the air.*

**May your light shine in the darkness,
as we walk before the cross.
May your glory fill the whole earth,
as the waters o'er sea.**

From the mountains to the valleys . . .

From the mountains to the valleys . . .

*Reuben Morgan
1998 Hillsong Music Publishing Australia*

**All my days I will sing this song of gladness,
give my praise to the Fountain of delights;
for in my helplessness you heard my cry,
and waves of mercy poured down on my life.**

**I will trust in the cross of my Redeemer,
I will sing of the blood that never fails;
of sins forgiven, of conscience cleansed,
of death defeated and life without end.**

*Beautiful Saviour, Wonderful Counsellor,
clothed in majesty, Lord of history,
you're the Way, the Truth, the Life;
Star of the Morning, glorious in holiness,
you're the Risen One, heaven's Champion
and you reign, you reign over all.*

**I long to be where the praise is never-ending,
yearn to dwell where the glory never fades;
where countless worshippers will share one song,
and cries of 'worthy' will honour the Lamb!**

Beautiful Saviour, Wonderful Counsellor . . .

Beautiful Saviour, Wonderful Counsellor . . .

*Stuart Townend
1998 Thankyou Music*

**In my wrestling and in my doubts,
in my failures you won't walk out;
your great love will lead me through -
you are the peace in my troubled sea - *Whoa oh* –
You are the peace in my troubled sea.**

**In the silence you won't let go,
in the questions your truth will hold.
Your great love will lead me through -
you are the peace in my troubled sea - *Whoa oh* –
You are the peace in my troubled sea.**

***My Lighthouse, my Lighthouse,
shining in the darkness I will follow you - oh
My Lighthouse, my Lighthouse,
I will trust the promise you will carry me safe to shore,
safe to shore, safe to shore, safe to shore.***

**I won't fear what tomorrow brings,
with each morning I'll rise and sing.
My God's love will lead me through -
you are the peace in my troubled sea - *Whoa oh* –
You are the peace in my troubled sea.**

My Lighthouse, my Lighthouse . . .

**Fire before us, you're the brightest,
you will lead us through the storms. (*Repeat*)**

My Lighthouse, my Lighthouse . . .

*Chris Llewellyn, Gareth Gilkeson
2013 Thankyou Music*

When the congregation is gathered on the Green, a Fanfare is sounded.

The Bishop blesses the City and Diocese.

God bless this City and Diocese of Portsmouth,
and all who live and work here.
May God visit you with mercy,
surround you with love,
and fill your hearts with courage, strength and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

VOLUNTARY

Marche Pontificale – Charles-Marie Widor (1844-1937)

Acknowledgements

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