

PORTSMOUTH
CATHEDRAL

**The Ordination
of
Catherine Edenborough
to
the Diaconate**

by

**The Right Reverend Christopher Foster
Bishop of Portsmouth**

**10 October 2020
3pm**



**Diocese of
Portsmouth**

PREFACE & DECLARATION OF ASSENT

*The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment.
This Declaration has already been made by the candidate.*

PREFACE

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

DECLARATION OF ASSENT

I, Catherine Mary Edenborough, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Welcome

The circumstances today mean that you join this special service in church or remotely. We would prefer to be together in one place but nevertheless, we are together in prayer and worship as we celebrate God's call on Catherine's life and the place of each of us in the mission of the Gospel and ministry of the church. Wherever you are, please take a full part in this service and support her with your prayers and love.

+ Chiodora

Acknowledgements

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The Gathering & Presentation

INTROIT – *sung by the Cathedral Consort. Please stay seated.*

You, Lord, are in this place.

Your presence fills it.

Your presence is peace.

You, Lord, are in my heart...

You, Lord, are in my mind...

You, Lord, are in my life...

Words and music: Keith Duke

THE GREETING

Please stand as Bishop Christopher moves to the altar.

Bishop Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

One Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The congregation sits and Bishop Christopher introduces the service.

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given us a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

THE PRESENTATION

Archdeacon Jenny says

Reverend Father in God, I present Catherine Mary Edenborough to be ordained to the office of deacon in the Church of God.

Then the Bishop asks these questions

Bishop Have those whose duty it is to know this ordinand and examine her found her to be of godly life and sound learning?

Incumbent They have.

Bishop Do they believe her to be duly called to serve God in this ministry?

Incumbent They do.

The Bishop turns to the ordinand and says

Do you believe that God is calling you to this ministry?

Catherine I do so believe.

Bishop Has this ordinand taken the necessary oaths and made the Declaration of Assent?

Archdeacon She has duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. She has affirmed and declared her belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

THE COLLECT

Bishop Let us pray for Catherine
and for the ministry of the whole people of God.

A period of silence is kept.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit.

The Liturgy of the Word

READING *read by Sharon Hardie.*

A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned.

For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

(12.1-13)

This is the word of the Lord.

All **Thanks be to God.**

All stand as the Choir sings the Acclamation before the Gospel reading.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Speak, Lord, your servant hears you.

You have the message of eternal life.

Alleluia, alleluia, alleluia.

Words: 1 Samuel 3.9; John 6.68

Setting: John Harper (b.1947)

The Gospel is read by Canon Karina Green.

GOSPEL READING

The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

(10.35-45)

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

SERMON *Canon Kathryn Percival, Catherine's Training Incumbent*

After the sermon a time of silence is kept.

HYMN – *sung by the Choir. Please stay seated.*

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?
Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?
Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?
Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Words and music: John L. Bell & Graham Maule

The Liturgy of Ordination

THE DECLARATIONS

Catherine stands. The Bishop then addresses the congregation.

Bishop Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses Catherine directly.

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Catherine I do so accept them.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Catherine By the help of God, I will.

Bishop Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Catherine I believe it and will so do.

Bishop Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Catherine By the help of God, I will.

Bishop Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Catherine By the help of God, I will.

Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Catherine By the help of God, I will.

Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Catherine By the help of God, I will.

Bishop Will you accept the discipline of this Church and give due respect to those in authority?

Catherine By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Catherine By the help of God, I will.

Catherine turns to face the congregation. The Bishop addresses the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that Catherine is ready to undertake, and you have heard her declarations.

Is it now your will that Catherine should be ordained?

All **It is.**

Will you continually pray for her?

All **We will.**

Will you uphold and encourage her in her ministry?

All **We will.**

Catherine turns back to face the Bishop.

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account. You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened. Pray earnestly for the gift of the Holy Spirit.

The Bishop and Catherine kneel.

The congregation kneels or remains seated and all pray in silence.

The Choir sings the hymn Veni Creator.

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words: tr. John Cosin (1594-1672)
Tune: VENI CREATOR SPIRITUS

THE INTERCESSIONS *led by Mandy Hollingsworth.*

In peace let us pray to the Lord:
Lord Jesus, you called your disciples to take up the cross:
deepen in each of us a sense of vocation.

All **Lord, hear us.**

Lord Jesus, you prayed for your Church to be one:
unite all Christians that the world may believe.

All **Lord, hear us.**

Lord Jesus, at your call men and women forsook all to follow you:
bless all those to be ordained deacon and the parishes they serve.

All **Lord, hear us.**

Lord Jesus, you broke down the walls that divide us:
bring the people of this world to live in peace and concord.

All **Lord, hear us.**

Lord Jesus, you cured by your healing touch and word:
heal the sick, comfort the bereaved and sustain all who care
and welcome us all at the last into fullness of life.

All **Lord, hear us,
and make us one in heart and mind,
to serve you for ever. Amen.**

Catherine continues to kneel before the Bishop, who stands to pray.

THE ORDINATION PRAYER

Bishop We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

All **Lord, send your Spirit.**

We praise and glorify you
because you sent your only Son Jesus Christ to take the form of a slave;
he humbled himself for our sake, and in obedience accepted death,
even death on a cross.

All **Lord, send your Spirit.**

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

All **Lord, send your Spirit.**

And now we give you thanks
that you have called this your servant,
whom we ordain in your name,
to share as a deacon in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

All **Lord, send your Spirit.**

Therefore, Father, through Christ our Lord we pray.

The Bishop lays his hands on Catherine's head.

Send down the Holy Spirit on your servant Catherine
for the office and work of a deacon in your Church.

Through your Spirit, heavenly Father,
give this your servant grace and power to fulfil her ministry.
Make her faithful to serve
and constant in advancing your gospel in the world.
May she follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May her life be disciplined and holy,
her words declare your love and her actions reveal your glory,
that your people may walk with her in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

Catherine vests herself with a stole.

Then the congregation stands.

THE WELCOME

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

All **We welcome you as a fellow servant in the gospel:
may Christ dwell in your heart through faith,
that you may be rooted and grounded in love.**

The Liturgy of the Eucharist

THE PEACE

Bishop We are all one in Christ Jesus.

All **We belong to him through faith,
heirs of the promise of the Spirit of peace.**

All The peace of the Lord be always with you
and also with you.

Catherine shares the Peace with those in her household.

Otherwise please share the Peace appropriately and at a safe distance.

Please remain standing.

PRAYER AT THE PREPARATION OF THE TABLE

Bishop Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you, and of your own do we give you.**

THE EUCHARISTIC PRAYER

Bishop The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Choir sings.

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

*Setting: Spatzenmesse ("Sparrow Mass")
by W. A. Mozart (1756-1791)*

Bishop

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All **Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Remember Justin, our Archbishop,
and your servant now ordained:
may she be a faithful steward of your heavenly gifts.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

Please sit or kneel. A time of silence is kept.

THE LORD'S PRAYER

Bishop Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Bishop We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung by the Choir.

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God, you take away the sin of the world: grant us peace.</i>

GIVING OF COMMUNION

Bishop God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Bishop will bring communion to you in your place.

The words at the distribution will be said once for the whole congregation.

The body of Christ keep you in eternal life. **Amen.**

If you wish to receive Communion, please stand (if you are able) and extend one hand in front of you. Then after you have received, remove your face covering and consume.

The Choir sings Ubi caritas et amor – Ola Gjeilo (b.1978).

PRAYER AFTER COMMUNION

Silence is kept. The congregation stands with the Bishop.

Bishop Let us pray.
Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you, not only with our lips
but in lives dedicated to the service of Jesus Christ our Lord.
All **Amen.**

The Sending Out

THE GIVING OF THE BIBLE

*Catherine receives her Letter of Orders and Licence from the Bishop.
The Bishop then gives a Bible to Catherine, saying*

Receive this book as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth and serve them in his name.

THE BLESSING AND DISMISSAL

Bishop God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Go in the light and peace of Christ.

All **Thanks be to God.**

VOLUNTARY

Sortie in E flat – Louis-James-Alfred Lefébure-Wély (1817-1869)