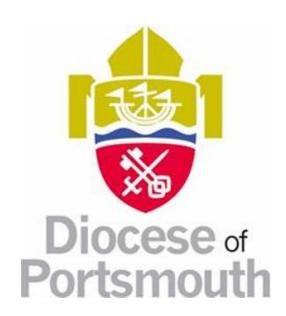


The Ordination of Dion Mabey to the Priesthood

by

The Right Reverend Christopher Foster Bishop of Portsmouth

Sunday 4th October 2020 3.15pm



PREFACE & DECLARATION OF ASSENT

The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment. The Declaration has already been made by the candidate.

PREFACE

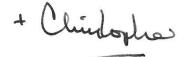
The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

DECLARATION OF ASSENT

Ordinand I, Dion Kevin Mabey, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Welcome

The circumstances today mean that you join this special service in church or remotely. We would prefer to be together in one place but, nevertheless, we are together in prayer and worship as we celebrate God's call on Dion's life and the place of each of us in the mission of the Gospel and ministry of the church. Wherever you are please take a full part in this service and support him with your prayers and love.



<u>Acknowledgements</u>

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The Gathering & Presentation

THE GREETING

Bishop Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

Bishop There is one body and one spirit.

All There is one hope to which we were called;

Bishop One Lord, one faith, one baptism, one God and Father of all.

Bishop Peace be with you and also with you.

The congregation sits and Bishop Christopher introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness God's love and to work for the coming of his kingdom.

To serve his royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being.

They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

THE PRESENTATION

Archdeacon Peter says

Reverend Father in God, I present Dion to be ordained to the office of priest in the Church of God.

The Bishop asks these questions:

Bishop Have those whose duty it is to know this ordinand and examine him

found him to be of godly life and sound learning?

Revd Sue They have.

Bishop Do they believe him to be duly called to serve God in this ministry?

Revd Sue They do.

The Bishop turns to Dion and says

Do you believe that God is calling you to this ministry?

Dion I do so believe.

Bishop Has this ordinand taken the necessary oaths and made the

Declaration of Assent?

Archdeacon He has duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. He has affirmed and declared his belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

THE COLLECT

Let us pray for Dion and for the ministry of the whole people of God.

A period of silence follows.

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love; and give to your servant now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

All sit.

The Liturgy of the Word

READING Read by Val Adams

A reading from the second Letter of Paul to the Corinthians.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

'At an acceptable time I have listened to you, and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation!

(5.17-6.2)

This is the word of the Lord.

All Thanks be to God.

All stand for the Gospel reading.

GOSPEL ACCLAMATION

Alleluia, alleluia. My sheep hear my voice, says the Lord. I know them, and they follow me.

cf John 10.27

All Alleluia.

GOSPEL READING

Dion The Lord be with you and also with you.

Dion Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

(20.19-23)

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON The Revd Sue Theobald After the sermon a time of silence is kept.

The Liturgy of Ordination

THE DECLARATIONS

The ordinand stands before the Bishop, who addresses the congregation.

Bishop

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith.

They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving.

They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death.

Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses Dion directly.

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Dion I do so accept them.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith

and fit you to bear witness to the truth of the gospel?

Dion By the help of God, I will.

Bishop Will you lead Christ's people in proclaiming his glorious gospel,

so that the good news of salvation may be heard in every place?

Dion By the help of God, I will.

Bishop Will you faithfully minister the doctrine and sacraments of Christ

as the Church of England has received them, so that the people committed to your charge

may be defended against error and flourish in the faith?

Dion By the help of God, I will.

Bishop Will you, knowing yourself to be reconciled to God in Christ,

strive to be an instrument of God's peace

in the Church and in the world?

Dion By the help of God, I will.

Bishop Will you endeavour to fashion your own life

and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Dion By the help of God, I will.

Bishop Will you work with your fellow servants in the gospel

for the sake of the kingdom of God?

Dion By the help of God, I will.

Bishop Will you accept and minister the discipline of this Church,

and respect authority duly exercised within it?

Dion By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit,

continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Dion By the help of God, I will.

Dion turns to face the congregation. The Bishop addresses the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that

Dion is ready to undertake, and you have heard his declarations.

Is it now your will that Dion should be ordained?

All It is.

Will you continually pray for him?

All We will.

Will you uphold and encourage him in his ministry?

All We will.

Dion turns back to face the Bishop, who continues, addressing him.

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The Bishop and Dion kneel.

All pray in silence. A cantor sings the Veni Creator:

Come, Holy Ghost, our souls inspire, and lighten with celestial fire; thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life and fire of love; enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soilèd face with the abundance of thy grace; keep far our foes, give peace at home; where thou art guide no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one; that through the ages all along this may be our endless song:

Praise to thy eternal merit, Father, Son and Holy Spirit. Amen.

Words: tr. John Cosin (1594-1672) Tune: VENI CREATOR SPIRITUS

THE INTERCESSIONS led by Jenny Georgiou

In peace let us pray to the Lord:

Lord Jesus, you knew the love and care of an earthly home: protect our families and all the communities we are part of.

All Lord, hear us.

Lord Jesus, you were unjustly condemned by Pontius Pilate: be with our brothers and sisters suffering injustice or persecution...

All Lord, hear us.

Lord Jesus, you forgave the thief on the cross: bring us all to penitence and reconciliation...

All Lord, hear us.

Lord Jesus, you sent your apostles to make disciples of all nations: bless all who minister in your church and especially those to be ordained priest...

All Lord, hear us.

Lord Jesus, you have been glorified in the lives of innumerable saints: give us strength to follow in their footsteps...

All Lord, hear us.

THE ORDINATION PRAYER

The Bishop stands to pray.

Bishop We praise and glorify you, almighty Father,

because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ, the image of your eternal and invisible glory, the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly, to equip your holy people for the work of ministry, for the building up of the body of Christ.

And now we give you thanks that you have called this your servant, whom we ordain in your name, to share as priest in the ministry of the gospel of Christ, the Apostle and High Priest of our faith, and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays his hands on Dion's head

Send down the Holy Spirit on your servant Dion for the office and work of a priest in your Church.

Archdeacon Peter and the Revd Sue Theobald lay their hands on Dion's head

Through your Spirit, heavenly Father, give this your servant grace and power to proclaim the gospel of your salvation and minister the sacraments of the new covenant. Renew him in holiness, and give him wisdom and discipline to work faithfully with those committed to his charge.

In union with his fellow servants in Christ, may he reconcile what is divided, heal what is wounded and restore what is lost.

May he declare your blessings to your people; may he proclaim Christ's victory over the powers of darkness, and absolve in Christ's name those who turn to him in faith; so shall a people made whole in Christ offer spiritual sacrifices acceptable to you, our God and Father, to whom, with the Son and the Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All Amen.

The Bishop anoints Dion, first on the forehead to recall baptism, and then on the hands to signify sacramental and preaching ministry.

Dion adjusts his stole to the manner in which they are worn by priests.

All stand.

THE WELCOME

God was in Christ, reconciling the world to himself, and has given us the ministry of reconciliation.

All We welcome you as an ambassador for Christ: let the word of Christ dwell in you richly.

The Liturgy of the Eucharist

THE PEACE

Bishop God has made us one in Christ.

He has set his seal upon us,

and as a pledge of what is to come

has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you

All and also with you.

Dion shares the Peace with those in his household. Otherwise please share the Peace appropriately and at a safe distance.

Please remain standing.

PRAYER AT THE PREPARATION OF THE TABLE

Bishop As the grain once scattered in the fields

and the grapes once dispersed on the hillside are now united on this table in bread and wine,

so, Lord, may your whole Church

soon be gathered together

from the corners of the earth into your kingdom.

All Amen.

THE EUCHARISTIC PRAYER

Bishop The Lord be with you and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Bishop It is indeed right and good,

our duty and our salvation,

always and everywhere to give you thanks and praise through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross that he might reveal your glory and draw all people to himself. You exalted him to your right hand on high and through your Holy Spirit you sent upon your people a rich diversity of gifts.

From this royal priestly people you raise up ministers to proclaim your word, to care for your people and to be the stewards of your holy mysteries. You call them to serve the world your Son redeemed and build up his body the Church to be his bride.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Bishop We praise and bless you, loving Father,

through Jesus Christ, our Lord; and as we obey his command

send your Holy Spirit, that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

Bishop Lord of all life,

help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Remember Justin, our Archbishop, and your servant now ordained priest; may they be faithful stewards of your heavenly gifts.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

Please sit or kneel.

A time of silence is kept.

THE LORD'S PRAYER

Bishop Let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven;

hallowed be thy name; thy kingdom come;

thy will be done; on earth as it is in heaven.

Give us this day our daily bread. and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Bishop We break this bread to share in the body of Christ.

All Though we are many, we are one body,

because we all share in one bread.

All Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

GIVING OF COMMUNION

Bishop God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,

to the glory of God the Father.

You are invited to receive Communion by moving forward along the central aisle to the front of the church. Please observe social distancing as you do so and remain standing to receive the wafer. Please return to your seat using the side aisles observing the one way system. Gluten free wafers are available. Please ask the person who is distributing the communion wafers. If you do not wish to take communion but would like a blessing, please take your order of service to the front with you.

PRAYER AFTER COMMUNION

Silence is kept. Then the congregation stands with the Bishop.

Bishop Let us pray.

All We thank you, gracious Father,

for welcoming your children to feast in your kingdom;

by your love unite us

and with your Spirit send us,

in the name of Jesus Christ our Lord. Amen.

The Sending Out

THE GIVING OF THE BIBLE, CHALICE AND PATEN

Dion receives his Letter of Orders from the Bishop. Then the Bishop gives the Bible, chalice and paten, saying

Bishop Receive this book, and these vessels,

as a sign of the authority which God has given you this day

to preach the gospel of Christ

and to minister his holy sacraments.

THE BLESSING AND DISMISSAL

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,

cleanse you by his holiness

and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights,

pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,

equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be upon you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.