

HOW OUR NEW STRATEGY WILL help parish life

1 | making disciples

We aren't just interested in getting people to come to church. Our calling is to create disciples whose whole lives will reflect their faith. So our plans will include:

- Engaging disciples in prayer, worship and study
- We'll be encouraging individual and corporate prayer in churches, homes, schools, colleges and workplaces, modelled by clergy and lay ministers, and resourced through training, mentoring, coaching, retreats and pilgrimages, and spiritual direction. How could your parish use these resources to promote prayer?
- We offer a spiritual rule of life (a common pattern of prayer and study) for disciples of all ages of backgrounds.
- Each parish will be encouraged to create new Christian disciples, through offering appropriate worship and teaching for those new to the faith, by nurturing existing believers. Accessible teaching from a range of discipline tools will be available, supported by diocesan staff.

● Engaging disciples with the life of the Church

There will be a proactive and



THE challenge facing our diocese is how to reverse a trend of long-term decline in church attendance.

There is a drop of 11.5 per cent in the number of people coming to Church in England churches in south-east Hampshire and the Isle of Wight between 2001 and 2011.

It also involves re-thinking our mission in areas where we are weakest: in densely populated urban and remote areas, areas of high deprivation, new housing developments and where there are large numbers of young people.

We need to minister differently and change rapidly to reverse this historic decline, and our lack of engagement with younger people.

That's why we've identified four areas in which our desire to live, pray and serve can be worked out across the diocese: making disciples, growing churches, learning for life, and transforming society.

Reallocation of existing resources, and the setting aside of £200,000 of reserves

● Engaging disciples in the world

We want to develop discipleship that is engaged in the responsible stewardship of personal, church and society's resources. It encourages a view of faithful stewardship which embraces our entire lives.

There will also be support and encouragement for those Christians acting in the public sphere; this means in families, communities, workplaces, and public life.

It may also be appropriate to raise the profile of public theology through a diocesan School of Mission.

● Engaging disciples with vocations and ordination

A systematic approach to vocations (lay, ordained, self-supporting and stipendiary), leading to growth in numbers and quality.

Those who are exploring vocations and ordinands will be prepared for what are imagined Church might look like, and may be placed in challenging

● Engaging disciples with the life of the Church

There will be a proactive and



2 | growing churches

We want all of our churches to grow, numerically and spiritually. We also want congregations to grow in confidence within their communities. So our plans include:

- Churches supported for engagement with the community
- There will be a renewed visitation system, including a survey of each parish. This is to help support and challenge parishes, discover what training congregation members need, and to oversee the work of clergy effectively.

We'll provide ways in which parishes can develop a vision for mission, including Mission Action Planning, the Rapid Development Programme, and Leading Your Church into Growth. Support will be offered to worshipping congregations without a church building.

Support for parishes will include helping congregations to write bids and manage projects to develop hear buildings and activities, so they can use their space to help their local



switched off from the Christian message.

● Churches structured and resourced for community engagement

We want to find the right organisation for our churches and parishes that will promote mission.

That might involve grouping churches together or working

ministers, who will serve in the Leesland area of Gosport, the P09 area of Havant, and the Milton area of Portsmouth.

Two current parish priests, the Revs Canon Sherman and Phillipa Mills, will continue to offer pioneer-style ministry in the new housing developments to the west of Waterlooville and in Whitley respectively.

We are also appointing a curate with pioneer responsibilities in Portsmouth, and have already recruited a pioneer ordinand, who will train specifically in this area.

We have asked the Church Commissioners for another £750,000 to support this work. If this bid is successful, more pioneer ministers can be recruited.

We want to support each local church to promote the common good for everyone, drawing in others to this work through social engagement. Our new church communities will include those with a social enterprise model.

We want to promote community stability, investing in community life and human relationships seeking out the lonely and

● Ministers trained for engaging with the wider community

We're training our ordinands and Readers through colleges and courses that encourage mission and Christian community engagement. That includes the new Portsmouth Pathway, which provides training rooted in the reality of parish life.

We'll have a focus on our churches and parishes that will promote mission.

That might involve grouping churches together or working

● Churches structured and resourced for community engagement

In some cases, groups of churches may share a vision, ministry and administration, but have different

3 | learning for life

WE are a pilgrim people on a journey, and we continue to develop our faith as we mature. This affects our view of adult and children's education:

● Equipping people for lifelong learning as Christians

We want to provide a living encounter with God, involving prayer and service for all learners (not just 'learning about' faith).

● Developing a Christian vision of education

We want to articulate the call from God to engage with both church and community schools and academies.

4 | transforming society



WE are called as Christians to help transform our society for the better, by providing an alternative world view, and making a difference in the public sphere. We want to influence decision-makers, ask and tackle the difficult questions, and propose answers to the challenges that a just society should look like.

We want churches to be trusted partners for open and inclusive debate about our local communities. How could you work with community groups in your area to promote discussion about the future of your area?

We want to resource and facilitate active specialists to help people to witness and serve in family, work, community and social settings. We want them to promote the values of the Kingdom of God as a radical alternative.

● Informing and transforming

We want to resource and facilitate active specialists to help people to witness and serve in family, work, community and social settings. We also want to create and sustain effective networks for areas of public interest, such as environmental concern, urban and rural issues, and disability.

We need to raise awareness, develop ways of acting, and equip senior staff, deacons and parishes for effective social engagement.

We want to enable



● Christians contributing to local education

We want to assist in the clear articulation and living out of Christian narratives, ethos and values in schools, colleges and

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